



New York Andalus Ensemble

Dr. Samuel R. Torjman Thomas, Artistic Director Vocals, Oud, Nai, Bendir

Choir:

Prosper Lankry Sjimon den Hollander Fatiha Makloufi Gail August Debbie Leiderman Khadidja Guendil Judy Gelman Meyers Ouidad Kadri Natalie Haziza

Musicians:

Elie Massias (oud) Nadav Remez (mandolin) Nobuko Miyazaki (nai) Matt Hanson (darbuka) Moshe Weidenfeld (piano) Megumi Saruhashi (violin) Jonathan David (qanun) Dror Shahaf (darbuka, bendir) Daniel Ori (acoustic bass)

1. Tushia – Instrumental Piece in "Hidjaz al-Mashriqi"

- 2. 'Et Dodim Dror Yiqra
- 3. Lamuni Li Gharu Menni / Lamoledet Shuvi Rani
- 4. Alta Alta Es La Luna
- 5. Qum Tara / El Adon
- 6. Ester Mi Bien
- 7. Ya'alah, Ya'alah
- 8. Zarani al Mahbub
- 9. Ala Wahida





Notes on the Program

The New York Andalus Ensemble is an ensemble dedicated to performing and sharing aspects of the illustrious musical traditions of the *Maghreb* – Morocco, Algeria, Tunisia. The Maghreb is the inheritor of centuries of cultural efflorescence stemming from the Golden Age of al-Andalus. This region of Iberia, which encompasses the southern part of modern-day Spain and Portugal, was the capital of the Islamic West. During the Golden Age, music, poetry, art, mathematics, philosophy, fashion, and so many more humanistic expressions were cultivated and refined. The different ethnic and religious groups involved in this world of cultural expression left a legacy of cooperation, tolerance, and a reverence for humanity that endures to this very day.

Please visit us at: **www.NewYorkAndalusEnsemble.com** for more information about the ensemble, to join our mailing list for upcoming performances, and for ways to support ensemble operations, guests, and programming with your tax-deductible donations.

We would like to thank our sponsors, the Foundation for Iberian Music, the Music Programs at the Graduate Center—City University of New York, the Institute for Sephardic Studies, and the Middle Eastern—Middle Eastern American Center (MEMEAC), American Sephardi Federation, and our friends the Algerian American Association of New York, Brooklyn Arts Council, Brooklyn Music School, Nahmias et Fils, Noufissa Henna and Crafts, and JAMs (Jewish Awareness through Music).

For extended program notes of tonight's performance, including texts and translations, and to sign up for a FREE audio download of tonight's performance, click "CUNY S15" on the ensemble homepage.





Translations

'Et Dodim

Refrain: It's the time of courting, oh bride! Come to my garden! The vine is flowering. My pomegranate is blossoming.

Dror Yiqra

He will proclaim freedom for all his children And will keep you as the apple of his eye Pleasant is your name and will not be destroyed Repose and rest on the Sabbath day.

Seek my sanctuary and my home. Give me a sign of deliverance. Plant a vine in my vineyard. Look to my people, hear their laments.

Tread the wine-press in Basra, And in Babylon that city of might Crush my enemies in anger and fury. On the day when I cry, hear my voice.

Plant, Oh God, in the mountain waste Fir and acacia, myrtle and elm Give those who teach and those who obey Abundance peace, like the flow of a river.

Know wisdom, that your soul may live, And it shall be a diadem for your brow. Keep the commandment of your Holy One Observe the Sabbath, your sacred day.





Lamuni Li Gharu Menni

People who are jealous of me, blamed me and told me why do you like her? I answered who are ignoring my taste Take my eye, and try to see through it

The girl which you got jealous of and you told me to forget about her I can't get far from her And I am like a fish in her water

I am charmed and in love with her completely And fascinated by the sight of her eyes

I'm Adam in her eyes She is Eve in mine They asked me "why do you love those?" I told them "stop your speech"

I can sell the whole world for this brunette, and all the world will want her too

Lamoledet Shuvi Rani

To your birthplace, I will return and rejoice My cheer, beautiful daughter of mine In your midst will I pitch my dwelling I will build it on Mount Moriah

Rejoice o gracious one, because your light has come And forget the days of your humiliation Awake o beautiful one, sing your song For the days of your exile are finished Build Your palace and Your temple There in that precious land

Return to your dwelling place Return and I will reciprocate I will liberate your captives They will be tens of thousands I will console you on your soil You will be a fruitful grapevine





Alta Alta es la Luna

High, high is the moonwhen dawn is breaking A beautiful, hapless girl should never have been born

My eyes have swelled upfrom gazing so much at the sea Steamboats come and go There is no letter for me

My beloved is handsomeHe has two weaknesses: One is that he shoots crapsthe other that he plays backgammon

My beloved is tall and vain just like a clothes line pole My mother hung up her laundry and let him hold the line

Qum Tara

Stand up and see the almond blossoms burst open all around us The breeze drops them in the fountain and droplets sprinkle over them The leaves of the walnut tree started to sprout; they bring good tiding! I love the colors of the garden; how beautiful is the time of spring break! Nadeem! Come to the garden! Let's grab a moment of pleasure!

El Adon

God, most high, is the creator of all Blessed and praised is He, in all the soul His greatness and goodness fill the world Knowledge and wisdom surround Him Joy and song are used to remember His kingship He called forth the sun, and it shines He saw fit to regulate the creation of the moon All the hosts of heaven praise Him Through glory and grandeur, the celestial beings praise him





Ester Mi Bien

Ester my love, let us built a Holy House With the help of heaven, and of the One who said "I am (the Lord your God)" Moshe went up to heaven, without food and water, He brought down the two tablets, on which it said "I am (the Lord your God)" Act like Abram, our beloved, who was circumcised at the age of ninety. Act like Isaac, our beloved, who offered his throat to be slaughtered. Act like Jacob, our beloved, from who the twelve tribes descended.

Ya'alah, Ya'alah

Come, enter my garden. The pomegranate is budding. My vine is blossoming too.

Let my lover come, with rushed steps, to eat from my luscious fruits If my beloved lingers so long, how can I sit here alone where I am?

Come to me, beloved daughter! You come and I will reciprocate. Look, we have promise between us. Behold, in your court I want to set up my dwelling.

My companion, my lover, you have redeemed my soul. You betrothed me long ago as yours Now, among the nations, you have estranged yourself from me. How can you say that you love me?

You are awesome to me. Only for good reason did I become estranged from you. In fame and glory I will once again honor you. As I love you with an eternal love, I will place you again on my pedestal.

May it be as you say. my lover. Quickly gather me from my exile! And in your holy city, may my multitudes dwell. There I will once again bring my offering.

Let your palate be fortified with good wine. For my redemption sprouts lushly and green. Your shackles I will cut and break. And I will speedily send my emissary.





Zarani al Mahbub

My beloved came to me in the gardens of myrtle So poor the wine and fill my cup!

I told him, you are the dearest of all people Come close to your lover, there's nothing wrong with it!

His mouth is desirable, fragrant like a pure soul He conquers what he desires. Who could do him wrong?

I told him, you have such beauty, and such elegant taste Your eyes are bright, there is dew on your cheeks

How much longer will be our separation, the fulfillment of our promise? I became deprived for you sake, abandoned by all people.

'Ala Waḥida

I wasted my youth, and left my loved ones. My o my! Because of Wahida, every day is a new affliction.

At night, my friends, my suffering grows. My o my! I cried my eyes out, even my enemies petty me. My o my!

Love has exhausted me, at night I find no ease. My o my! I wasted my days, and abandoned my family. My o my!

Restless in my passion, my sleep does me no good. My o my! Day and night, I complain in distress. My o my!

O my goodness! My tears have burnt my eyelashes. My o my! Confused in my madness, I don't know what's happening to me. My o my!





<u>Mazilni</u>

- I am still stuck, and I suffer because of Wahida, I had wished to spend my entire life with Wahida.
- I am still crazy in my promise to Wahida, Each day I wish to complete my happiness with Wahida.
- I am still enduring hardship in my passion for Wahida, Night and day I constantly think of Wahida.
- I am still lost in my dreams of Wahida, I am hungry to spend all my days with Wahida.
- I am still patient and desirous of Wahida, I hope to spend my whole life with Wahida.
- I am still a servant, singing about Wahida, I would be happy and troubles gone by with Wahida.